



# SANDWICH LOCAL HISTORY SOCIETY

(Founded: 1962)

**President:** The Right Worshipful, The Mayor of Sandwich, Cllr Paul Carter

**Vice-Presidents:** Dr Frank Andrews & Mr Tony Wiggins

## 2023–2024 PROGRAMME

**The monthly lectures are held in the Grand Jury Room of the Guildhall on Thursday evenings: 7.00 for 7.30pm**

14<sup>th</sup> September 2023: **Jan Leeming** - The story of WWII RAF pilot René Mouchotte DFC

12<sup>th</sup> October 2023: **Paul Pattison FSA** (English Heritage) - The 'Castles of the Downs'

9<sup>th</sup> November 2023: **Dr Geoff Doel & James Frost** - The Kent Hooden Horse

Thursday, 11<sup>th</sup> January 2024: **AGM and 'Open Forum'**

Thursday, 8<sup>th</sup> February 2024: **Lara Band** - The Coastal and Intertidal Zone Archaeology Network (CITiZAN) & the Sandwich Bay 'Keddle Nets'

Thursday, 14<sup>th</sup> March 2024: **Capt Brian Laverick-Smith** - 'Thirty Years of Bother on the Hover'

Thursday, 11<sup>th</sup> April 2024: **Dr John Bulaitis** - 'The respectable fascist' – George Christopher Solley, Mayor of Sandwich (1919-21)

Thursday, 16<sup>th</sup> May 2024: **Imogen Corrigan** - Women of influence during the First Millennium



**For more information...**

see the Society's website at:  
sandwichlocalhistorysociety.org.uk  
or e-mail:  
sandwichlocalhistorysociety@gmail.com

**Publications:** Copies of all the Society's local history publications are available at its monthly meetings, though they can also be obtained from the Guildhall Museum or Rose 'n' Tony's shop at 26 King Street, Sandwich.

**Suggestions:** SLHS seeks to reflect the membership's broad range of historical interests through its monthly lecture programme, focussing on, though not exclusively, this area of East Kent. However, if you have a particular subject in mind, or know of a speaker who would like to address the group, then please contact the Lecture Secretary.

**Chairman**

Mr John Hennessy  
[thehennessys@btinternet.com](mailto:thehennessys@btinternet.com)  
Tel: 01304 619521

**Vice-Chairman**

Clr Paul Carter  
[pdahcarter@yahoo.co.uk](mailto:pdahcarter@yahoo.co.uk)  
Tel: 07906 361690

**Honorary Secretary**

Clr Paul Carter  
[Contact details as above]

**Honorary Treasurer**

Mr Chris Hagerty  
[cah235233@yahoo.co.uk](mailto:cah235233@yahoo.co.uk)  
Tel: 01304 382137

**Lecture Secretary**

Dr Chris Day  
[chrisday333@btinternet.com](mailto:chrisday333@btinternet.com)  
Tel: 01304 617755

**Tour Guide Organiser**

Mr Mike Elmes  
[mike.elmes@me.com](mailto:mike.elmes@me.com)  
Tel: 07773 335612